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FEB 2 5 2003 TECHNOLOGY CENTER R3700

## PATENTS +TMS A PROFESSIONAL CORPORATION 1914 NORTH MILWAUKEE AVENUE CHICAGO, IL 60647 TEL: 773/772-6009

**APPLICANT:** 

**Smith** 

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**GROUP ART UNIT: 3751** 

**SERIAL NO.:** 

09/510.087

**EXAMINER: D. Walczak** 

FILING DATE:

October 26, 2001

ATTY. DOCKET NO.: EVS-P-99-017

INVENTION:

"A MARKING DEVICE, A METHOD OF USING THE SAME AND AN

**ACCESSORY KIT FOR THE MARKING DEVICE"** 

Asst. Commissioner for Patents Washington, D.C. 20231

SIR:

Transmitted herewith is an AMENDMENT in response to the Office Action dated August 13, 2002 for the above-identified application.

No additional fee is required.

· 🗆 The fee has been calculated as shown below.

MANUE				
MINUS	20	хо	X 9.00 X 18.00	0
MINUS	3	хо	X 39.00 X 78.00	0
ntain ims		() YES (X) NO	\$130.00 \$260.00 ONE TIME	
	ntain	ntain ims TOTAL ADDITION	ntain () YES (X) NO TOTAL ADDITIONAL FEE	MINUS 3 X 0 X 39.00 X 78.00  ntain ims () YES \$130.00 \$260.00 ONE TIME  TOTAL ADDITIONAL FEE

 $\boxtimes$ Applicant hereby petitions the Asst. Commissioner for a three-month extension of time so that the period for response is extended to February 13, 2003. <u>Applicant enclose herewith</u> a check in the amount of \$465.00 as payment for the fee.

Ø The Asst. Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. A duplicate of this sheet is enclosed for this purpose.

When phoning re this application, please call 773)772 ₿009.

Brian M. Mattson

CERTIFICATE OF MAILING
I hereby certify that the attached Amendment after Final, check for \$465.00, two transmittal letters and return receipt postcard are being deposited as First Class Mail in an envelope addressed to the Asst. Commissioner for Patents, Box AF, DS Patent Office, Washington,

D.C. 20231 on February 11, 2003. 02/20/2003 BNGUYEN1 00000068 09510087

Brian M. Mattson Reg. No. 35/018

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